

# **AGENDA**

MALVERN CITY COUNCIL  
*Monday, April 11, 2016*  
CITY HALL COURTROOM, 7:00 P.M.

## **I. CALL THE MEETING TO ORDER**

## **II. INVOCATION**

*A. Rev. Rex Smith, Superannuate Minister at Bethel AME*

## **III. ROLL CALL**

## **IV. APPROVE MINUTES OF PREVIOUS MEETING**

*A. March 14, 2016*

## **V. ACKNOWLEDGE RECEIPT OF DEPARTMENTAL REPORTS**

- A. Financial Statement*
- B. Street Department Report*
- C. CEO/Fire Department Reports*
- D. Police Report*
- E. Water Department Report*
- F. LifeNet Report*

## **VI. OLD BUSINESS**

## **VII. NEW BUSINESS**

- A. Approve 2015 Malvern Water Works Audit Report*
- B. Extend Contract with Turner, Rodgers, Manning and Plyler, PLLC for 2016 Water Department Audit*
- C. Adopt 2015 Clean Up Ordinance*
- D. Adopt Condemnation Resolution (1116 Mississippi, 218 Stanley, 244 Keith)*
- E. Approve Lease Agreement for Parking Lot at Page & Main Streets with First United Methodist Church*

## **VIII. CITIZENS WISHING TO APPEAR**

*A. Paul Wayne Butler, Exie Carroll, Ronald Johnson*

## **IX. MAYOR REPORTS**

## **X. ADJOURNMENT**